OCT 1 8 2004 SE

**Attorney Docket No.:** <u>678-594 (P9711)</u>

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANT(S):** 

Sung-Ho CHOI et al.

**EXAMINER:** Cangialosi, S. A.

**SERIAL NO.:** 

09/764,804

**GROUP ART UNIT: 2661** 

FILED:

January 17, 2001

DATED: October 14, 2004

FOR:

APPARATUS AND METHOD FOR ALLOCATING CHANNEL

USING OVSF CODE FOR UPLINK SYNCHRONOUS

TRANSMISSION IN A W-CDMA COMMUNICATION SYSTEM

**RECEIVED** 

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 OCT 2 5 2004

Technology Center 2600

# **AMENDMENT**

Sir:

In response to the Office Action of the United States Patent and Trademark Office mailed May 14, 2004, please consider the following amendments and remarks.

10/20/2004 JADDO1

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### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Dated: October 14, 2004

aul J. Farrell

PATENT APPLICATION Attorney Docket: 678-594 (P971

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT TRANSMITTAL FORM

Technology Center 2600

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	14	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	9	7	2	x 44 =	\$0	x 88 =	\$176
[] First Presentation of Multiple Dep. Claim				150		300	\$0

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

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Dated: October 14, 2004

<sup>\*</sup> If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [X] A check in the amount of \$176.00 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J. Farrell Reg No. 33,494

Attorney for Applicant(s)

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PJF/DMO/las